

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE
Truth in Testimony Disclosure

Pursuant to clause 2(g)(5) of Rule XI of the Rules of the House of Representatives, in the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include: (1) a curriculum vitae; and (2) a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redaction to protect the privacy of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

(1) Name: Captain Lee Moak, President

(2) Other than yourself, name of entity you are representing:

The Air Line Pilots Association, International ("ALPA")

(3) Are you testifying on behalf of an entity other than a Government (federal, state, local) entity?

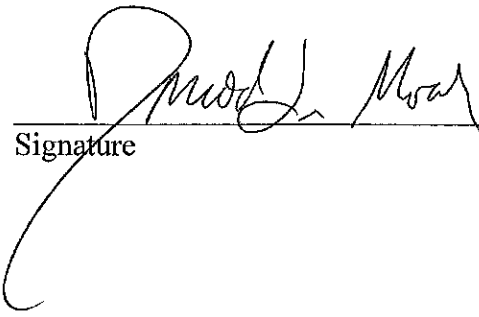
YES **If yes, please provide the information requested below and attach your curriculum vitae.**

(4) Please list the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by you or by the entity you are representing:

In July, 2013, ALPA was awarded an "Other Transaction Agreement (OTA)" to perform services in support of the Human Intervention and Motivation Study (HIMS) VII. (Requisition WA-13-07261). This OTA was requisitioned by the Federal Aviation Administration (FAA), Office of Aerospace Medicine. The contract became effective 7/27/13 and was effective for one year to 7/26/14. \$200,000.00 is the amount of the contract. The FAA recently modified the OTA (Modification No. 0001) extending the period of performance for an additional three months thru October 31, 2014, and increasing the contract amount by an additional \$125,000.00. ALPA is currently performing services under the OTA.

With respect to two previous fiscal years, ALPA was performing work under Requisition No. WA-10-03230, a contract with the FAA, Office of Aerospace Medicine in support of the HIMS program. ALPA completed performance for the base year (2010-11) and was awarded two additional one – year options (7/27/11 – 7/26/12 and 7/27/12 – 7/26/13). \$200,000.00 was the amount per year.

Signature

A handwritten signature in black ink, appearing to read "David L. Moore", is written over a horizontal line. A long, sweeping underline extends from the signature down and to the left.

4/28/14

Date